



# ADVENTURE GUIDES 2019-2020 REGISTRATION FORM

Complete and return to any YMCA of Greater Oklahoma City location.

Visit [ymcaokc.org/locations](http://ymcaokc.org/locations) to find a Y near you.

Father's name : \_\_\_\_\_ DOB: \_\_\_\_\_ # of years in program: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

Would you like to learn more about supporting our Annual Campaign?  No  Yes

Child's Name: \_\_\_\_\_

Number of years in program: \_\_\_\_\_ Gender: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_ DOB: \_\_\_\_\_

School: \_\_\_\_\_ Circle name: \_\_\_\_\_

Leader name: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

Interested in starting a new circle: \_\_\_\_\_

Child's Name: \_\_\_\_\_

Number of years in program: \_\_\_\_\_ Gender: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_ DOB: \_\_\_\_\_

School: \_\_\_\_\_ Circle name: \_\_\_\_\_

Leader name: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

Interested in starting a new circle: \_\_\_\_\_

Adventure Guide Events:  Fall Campout  Sweetheart Ball  Spring Campout 1  Spring Campout 2

**Hold harmless agreement:** I, on behalf of myself and any other individuals named in this application (each individually a "Member" and collectively the "Members"), agree to indemnify, release, discharge, and hold harmless the YMCA of Greater Oklahoma City (the "YMCA") from all claims, actions, suits, demands, damages, liabilities, costs, and expenses, of any nature whatsoever, whether personal or property, that may result from any Member's use of the YMCA facilities, premises, or equipment, or any Member's participation in any activity conducted by, provided through, or associated with the YMCA.

**Photo and video/audio recording release:** I, on behalf of myself and any other individuals named in this application, authorize and grant the right to the YMCA USA, and third parties collaborating with the YMCA or YMCA USA to use, reproduce, publish, and depict any Member's name, voice, words, or likeness, in any manner that the YMCA or YMCA USA deems necessary or appropriate, in all media, worldwide in perpetuity, in connection with the production, distribution, marketing, promotion, advertisement, packaging, sale, publication, exhibition, or exploitation of such Member's experience at, or narrative account of, the YMCA's facilities, including in any print advertisements, broadcasts, telecasts, or retransmissions of or regarding the YMCA, without any compensation to, or claimed by, any such Member.

Signature \_\_\_\_\_ Date \_\_\_\_\_